

# ATTACHMENT E

| KINDER MORGAN                                        |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|------------------------------------------|--------------------|-------------------|---------------|
| PROJECT NAME                                         | EPNG NM Ozone Rule - Caprock Compressor Station                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| COMPANY NAME                                         | El Paso Natural Gas Company                                                                                                                                                                                              |                                                         |                                 | COMPANY NO.                              | 5205               |                   |               |
| REQUESTED BY                                         |                                                                                                                                                                                                                          |                                                         |                                 | PREPARED BY                              |                    |                   |               |
| ESTIMATE NO.                                         | CE2107005                                                                                                                                                                                                                |                                                         |                                 | ORIGINAL EST. DATE                       | 07/16/21           |                   |               |
| REVISION NO.                                         | P2                                                                                                                                                                                                                       |                                                         |                                 | CONSTRUCTION CONTINGENCY                 | 5%                 |                   |               |
| REVISION DATE                                        | 07/27/21                                                                                                                                                                                                                 |                                                         |                                 | OVERHEAD                                 | 0.00%              |                   |               |
| PROJECT MANAGER                                      |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| STATE                                                | New Mexico                                                                                                                                                                                                               |                                                         |                                 | TAX GROSS UP                             | 0.00%              |                   |               |
| COUNTY                                               | Lea                                                                                                                                                                                                                      |                                                         |                                 | PROJECT TYPE                             | Sustaining Capital |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         |                                 | IN-SERVICE                               | Aug-23             |                   |               |
| Reservation Credits SCOPE:                           | Potential 2022 reservation credits on the XOver with one Caprock unit unavailable. Assumes three (3) months outage for SCR and Regen modifications per unit (6 months total).                                            |                                                         |                                 |                                          |                    |                   |               |
| CWIP- Unit 1 Emissions Controls SCOPE:               | Install SCR Emissions control system provided by . New expansion joints (3 per unit) will be installed on ducting between new regen and new SCR. Install a new Aux building for a new air system and other SCR controls. |                                                         |                                 |                                          |                    |                   |               |
| CWIP- Unit 2 Emissions Controls SCOPE:               | Install SCR Emissions control system provided by . New expansion joints (3 per unit) will be installed but the existing exhaust stack will be reused. Install a new Aux building for a new air system and SCR controls.  |                                                         |                                 |                                          |                    |                   |               |
| CWIP-Unit 2 Regen SCOPE:                             | Install a new Regeneration equipment on Unit 2.                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| RWIP-Unit 2 Regen SCOPE:                             | Remove the existing regenerator on Unit 2 including all exhaust duct work from the first Turbine Exhaust Expansion Joint to the entire exhaust stack. Prep site for installation of new regen unit.                      |                                                         |                                 |                                          |                    |                   |               |
| ASSET CAPABILITIES: Vol @ ### psi                    |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| Minimum                                              | MMCFD                                                                                                                                                                                                                    |                                                         |                                 | Minimum                                  | Pressure           |                   |               |
| Maximum                                              | MMCFD                                                                                                                                                                                                                    |                                                         |                                 | MAOP                                     | psig               |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         |                                 | Normal Operating                         | psig               |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         |                                 | Delivery Pressure                        | psig               |                   |               |
| ESTIMATE SUMMARY                                     |                                                                                                                                                                                                                          | Reservation Credits                                     | CWIP- Unit 1 Emissions Controls | CWIP- Unit 2 Emissions Controls          | CWIP-Unit 2 Regen  | RWIP-Unit 2 Regen | TOTAL         |
| MATERIAL (INCL SALES TAX)                            | \$ -                                                                                                                                                                                                                     | \$ 4,310,500                                            | \$ 3,639,700                    | \$ 3,512,700                             | \$ -               | \$ -              | \$ 11,462,900 |
| COMPANY LABOR COST                                   | \$ -                                                                                                                                                                                                                     | \$ 37,100                                               | \$ 37,100                       | \$ -                                     | \$ -               | \$ -              | \$ 74,200     |
| PM, ENG, LAND, ENVIRO - EXPENSE                      | \$ -                                                                                                                                                                                                                     | \$ 3,100                                                | \$ 3,100                        | \$ -                                     | \$ -               | \$ -              | \$ 6,200      |
| PRIMARY CONSTRUCTION CONTRACTOR                      | \$ -                                                                                                                                                                                                                     | \$ 1,916,500                                            | \$ 1,798,100                    | \$ 670,500                               | \$ 449,000         | \$ -              | \$ 4,834,100  |
| SECONDARY CONTRACTOR                                 | \$ -                                                                                                                                                                                                                     | \$ 182,900                                              | \$ 166,900                      | \$ -                                     | \$ -               | \$ -              | \$ 349,800    |
| PROFESSIONAL ENGINEERING                             | \$ -                                                                                                                                                                                                                     | \$ 49,500                                               | \$ 49,500                       | \$ -                                     | \$ -               | \$ -              | \$ 99,000     |
| INSPECTION SERVICES                                  | \$ -                                                                                                                                                                                                                     | \$ 148,400                                              | \$ 148,400                      | \$ 101,300                               | \$ 36,100          | \$ -              | \$ 434,200    |
| RADIOGRAPHY SERVICES                                 | \$ -                                                                                                                                                                                                                     | \$ 900                                                  | \$ 900                          | \$ -                                     | \$ -               | \$ -              | \$ 1,800      |
| ENVIRONMENTAL CONTRACTOR                             | \$ -                                                                                                                                                                                                                     | \$ 16,100                                               | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ 16,100     |
| ELECTRICAL & INSTRUMENTATION                         | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| RIGHT OF WAY CONTRACTOR                              | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| SURVEY CONTRACTOR                                    | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| OUTSIDE LEGAL SERVICES                               | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| ROW & DAMAGES                                        | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| PERMIT FEES                                          | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| GAS LOSS                                             | \$ 1,620,000                                                                                                                                                                                                             | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ 1,620,000  |
| SUBTOTAL                                             | \$ 1,620,000                                                                                                                                                                                                             | \$ 6,665,000                                            | \$ 5,843,700                    | \$ 4,284,500                             | \$ 485,100         | \$ -              | \$ 18,898,300 |
| CONSTRUCTION CONTINGENCY                             | \$ 81,000                                                                                                                                                                                                                | \$ 333,250                                              | \$ 292,185                      | \$ 214,225                               | \$ 24,255          | \$ -              | \$ 944,915    |
| AFUDC                                                | \$ 9,130                                                                                                                                                                                                                 | \$ 182,671                                              | \$ 157,906                      | \$ 128,490                               | \$ -               | \$ -              | \$ 478,197    |
| SUBTOTAL                                             | \$ 1,710,130                                                                                                                                                                                                             | \$ 7,180,921                                            | \$ 6,293,791                    | \$ 4,627,215                             | \$ 509,355         | \$ -              | \$ 20,321,412 |
| CAPITALIZED OVERHEAD (BURDEN)                        | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| TAX GROSS-UP                                         | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| ESCALATION                                           | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| RISK INSURANCE                                       | \$ -                                                                                                                                                                                                                     | \$ -                                                    | \$ -                            | \$ -                                     | \$ -               | \$ -              | \$ -          |
| ESTIMATED TOTAL COST                                 | \$ 1,710,130                                                                                                                                                                                                             | \$ 7,180,921                                            | \$ 6,293,791                    | \$ 4,627,215                             | \$ 509,355         | \$ -              | \$ 20,321,412 |
| Price/Ton: \$2,400                                   |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| (If Applicable) Escalated Price/Ton:                 |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| Contingency:                                         | 5%                                                                                                                                                                                                                       | 5%                                                      | 5%                              | 5%                                       | 5%                 |                   |               |
| In-Service Date:                                     | Aug-23                                                                                                                                                                                                                   | Aug-23                                                  | Aug-23                          | Aug-23                                   | Aug-23             |                   |               |
| ASSUMPTIONS                                          |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| Include (Yes/No)                                     | Assumptions                                                                                                                                                                                                              |                                                         |                                 |                                          |                    |                   |               |
| Yes                                                  | See Assumptions Tab                                                                                                                                                                                                      | ** Estimate shelf life is 6 months from published date. |                                 |                                          |                    |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |
| Revision                                             | Date                                                                                                                                                                                                                     | Notes                                                   | Approval                        | Name                                     | Date               |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         | Project Manager                 |                                          |                    |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         | Project Manager Direct          |                                          |                    |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         | Project Controls                |                                          |                    |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         | Vice President                  |                                          |                    |                   |               |
| AUTHORITY LEVELS:                                    |                                                                                                                                                                                                                          |                                                         |                                 | Escalation Rates FV=PV(1+i) <sup>n</sup> |                    |                   |               |
| < \$25,000,000 PM, PM Director, Project Controls     |                                                                                                                                                                                                                          |                                                         |                                 | Material: 0.0%                           |                    |                   |               |
| > \$25,000,000 PM, PM Director, Project Controls, VP |                                                                                                                                                                                                                          |                                                         |                                 | Other: 0.0%                              |                    |                   |               |
|                                                      |                                                                                                                                                                                                                          |                                                         |                                 |                                          |                    |                   |               |

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|                                   |                                                                                                                                                                                                                                                                 |                   |                          |                    |  |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------|--|
| PROJECT NAME                      | EPNG NM OZONE Rule- Rio Vista Compressor Station                                                                                                                                                                                                                |                   |                          |                    |  |
| COMPANY NAME                      | El Paso Natural Gas Company                                                                                                                                                                                                                                     |                   | COMPANY NO.              | 5205               |  |
| REQUESTED BY                      |                                                                                                                                                                                                                                                                 |                   | PREPARED BY              |                    |  |
| ESTIMATE NO.                      | CE2107008                                                                                                                                                                                                                                                       |                   | ORIGINAL EST. DATE       | 07/14/21           |  |
| REVISION NO.                      | P1                                                                                                                                                                                                                                                              |                   | CONSTRUCTION CONTINGENCY | 20%                |  |
| REVISION DATE                     | 07/14/21                                                                                                                                                                                                                                                        |                   | OVERHEAD                 | 0.00%              |  |
| PROJECT MANAGER                   |                                                                                                                                                                                                                                                                 |                   |                          |                    |  |
| STATE                             | New Mexico                                                                                                                                                                                                                                                      |                   | TAX GROSS UP             | 0.00%              |  |
| COUNTY                            | San Juan                                                                                                                                                                                                                                                        |                   | PROJECT TYPE             | Sustaining Capital |  |
|                                   |                                                                                                                                                                                                                                                                 | IN-SERVICE        | Aug-22                   |                    |  |
| CWIP Rio Vista CS Mods SCOPE:     | Install SCR Emissions control system provided by This is for two (2) Saturn 10-1202 units. New expansion joints (3 per unit) will be installed but the existing exhaust stack will be reused. Install a new Aux building for a new air system and SCR controls. |                   |                          |                    |  |
| RWIP Rio Vista CS Mods SCOPE:     | Remove the existing exhaust system from the interior expansion joint flange to the exhaust stack. Remove the existing exhaust stack, existing expansion joint, exhaust stack foundation and supports. Prep site to install new Emissions Equipment.             |                   |                          |                    |  |
| ASSET CAPABILITIES: Vol @ ### psi |                                                                                                                                                                                                                                                                 |                   |                          |                    |  |
| Minimum                           | MMCFD                                                                                                                                                                                                                                                           | Minimum           | Pressure                 |                    |  |
| Maximum                           | MMCFD                                                                                                                                                                                                                                                           | MAOP              | psig                     |                    |  |
|                                   |                                                                                                                                                                                                                                                                 | Normal Operating  | psig                     |                    |  |
|                                   |                                                                                                                                                                                                                                                                 | Delivery Pressure | psig                     |                    |  |

| ESTIMATE SUMMARY                     |        |        | CWIP Rio Vista CS Mods | RWIP Rio Vista CS Mods | TOTAL        |
|--------------------------------------|--------|--------|------------------------|------------------------|--------------|
| MATERIAL (INCL SALES TAX)            |        |        | \$ 2,210,300           | \$ -                   | \$ 2,210,300 |
| COMPANY LABOR COST                   |        |        | \$ 74,300              | \$ -                   | \$ 74,300    |
| PM, ENG, LAND, ENVIRO - EXPENSE      |        |        | \$ 6,300               | \$ -                   | \$ 6,300     |
| PRIMARY CONSTRUCTION CONTRACTOR      |        |        | \$ 3,479,300           | \$ 194,800             | \$ 3,674,100 |
| SECONDARY CONTRACTOR                 |        |        | \$ 328,400             | \$ -                   | \$ 328,400   |
| PROFESSIONAL ENGINEERING             |        |        | \$ 263,200             | \$ -                   | \$ 263,200   |
| INSPECTION SERVICES                  |        |        | \$ 291,100             | \$ 9,600               | \$ 300,700   |
| RADIOGRAPHY SERVICES                 |        |        | \$ 1,900               | \$ -                   | \$ 1,900     |
| ENVIRONMENTAL CONTRACTOR             |        |        | \$ 16,100              | \$ -                   | \$ 16,100    |
| ELECTRICAL & INSTRUMENTATION         |        |        | \$ -                   | \$ -                   | \$ -         |
| RIGHT OF WAY CONTRACTOR              |        |        | \$ -                   | \$ -                   | \$ -         |
| SURVEY CONTRACTOR                    |        |        | \$ -                   | \$ -                   | \$ -         |
| OUTSIDE LEGAL SERVICES               |        |        | \$ -                   | \$ -                   | \$ -         |
| ROW & DAMAGES                        |        |        | \$ -                   | \$ -                   | \$ -         |
| PERMIT FEES                          |        |        | \$ -                   | \$ -                   | \$ -         |
| GAS LOSS                             |        |        | \$ -                   | \$ -                   | \$ -         |
| SUBTOTAL                             |        |        | \$ 6,670,900           | \$ 204,400             | \$ 6,875,300 |
| CONSTRUCTION CONTINGENCY             |        |        | \$ 1,334,180           | \$ 40,880              | \$ 1,375,060 |
| AFUDC                                |        |        | \$ 167,642             | \$ -                   | \$ 167,642   |
| SUBTOTAL                             |        |        | \$ 8,172,722           | \$ 245,280             | \$ 8,418,002 |
| CAPITALIZED OVERHEAD (BURDEN)        |        |        | \$ -                   | \$ -                   | \$ -         |
| TAX GROSS-UP                         |        |        | \$ -                   | \$ -                   | \$ -         |
| ESCALATION                           |        |        | \$ -                   | \$ -                   | \$ -         |
| RISK INSURANCE                       |        |        | \$ -                   | \$ -                   | \$ -         |
| ESTIMATED TOTAL COST                 |        |        | \$ 8,172,722           | \$ 245,280             | \$ 8,418,002 |
| Price/Ton:                           |        |        |                        |                        |              |
| (If Applicable) Escalated Price/Ton: |        |        |                        |                        |              |
| Contingency:                         | 20%    | 20%    | 20%                    | 20%                    |              |
| In-Service Date:                     | Aug-22 | Aug-22 | Aug-22                 | Aug-22                 |              |

ASSUMPTIONS

|                  |                     |                                                         |
|------------------|---------------------|---------------------------------------------------------|
| Include (Yes/No) | Assumptions         |                                                         |
| Yes              | See Assumptions Tab | ** Estimate shelf life is 6 months from published date. |

| Revision | Date | Notes | Approval                 | Name | Date |
|----------|------|-------|--------------------------|------|------|
|          |      |       | Project Manager          |      |      |
|          |      |       | Project Manager Director |      |      |
|          |      |       | Project Controls         |      |      |
|          |      |       | Vice President           |      |      |

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| AUTHORITY LEVELS:                                    | Escalation Rates FV=PV(1+i) <sup>n</sup> |
| < \$25,000,000 PM, PM Director, Project Controls     | Material: 0.0%                           |
| > \$25,000,000 PM, PM Director, Project Controls, VP | Other: 0.0%                              |

Estimate Form Revision 10.3-Small 05/26/21

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|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|--|
| PROJECT NAME    | EPNG NM Ozone Rule - Monument Station                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                          |                    |  |
| COMPANY NAME    | El Paso Natural Gas Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | COMPANY NO.              | 5205               |  |
| REQUESTED BY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | PREPARED BY              |                    |  |
| ESTIMATE NO.    | CE2107007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | ORIGINAL EST. DATE       | 07/07/21           |  |
| REVISION NO.    | BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | CONSTRUCTION CONTINGENCY | 10%                |  |
| REVISION DATE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | OVERHEAD                 | 0.00%              |  |
| PROJECT MANAGER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                          |                    |  |
| STATE           | New Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | TAX GROSS UP             | 0.00%              |  |
| COUNTY          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | PROJECT TYPE             | Sustaining Capital |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IN-SERVICE              | Aug-22                   |                    |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ESTIMATE ACCURACY LEVEL | Class 3                  |                    |  |
| RWIP SCOPE:     | Removal of existing equipment for retrofit                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                          |                    |  |
| CWIP SCOPE:     | A cost estimate is needed to retrofit engine units A04 and A05 to meet proposed NM standards for existing units. Refer to attachment #1 for standards, and Attachment #2 for facility permits. Estimates will be used for commenting upon economic reasonability of proposed rules, and should be obtained by July 14th to accommodate final comment submissions (NMED Ozone Rulemaking Comments (20.2.50 NMAC)). Detailed scope and SCR quote/assumptions will be provided by James Trent |                         |                          |                    |  |

|                                    |       |                   |      |
|------------------------------------|-------|-------------------|------|
| ASSET CAPABILITIES: Vol @ ### psi  |       | Pressure          |      |
| Minimum                            | MMCFD | Minimum           | psig |
| Maximum                            | MMCFD | MAOP              | psig |
|                                    |       | Normal Operating  | psig |
|                                    |       | Delivery Pressure | psig |
| <b>Metrics:</b> Dia (Inch) =       |       |                   |      |
| Length (Miles) =                   |       |                   |      |
| Aggregate Base Lay (Per Ft) =      |       |                   |      |
| Total Cost (Per Ft) =              |       |                   |      |
| Contractor Cost (DIM) =            |       |                   |      |
| Directs + Contingency Cost (DIM) = |       |                   |      |

| ESTIMATE SUMMARY                | Tab 12 | Tab 13 | RWIP       | CWIP         | TOTAL        |
|---------------------------------|--------|--------|------------|--------------|--------------|
| MATERIAL (INCL SALES TAX)       |        |        | \$ -       | \$ 1,451,600 | \$ 1,451,600 |
| COMPANY LABOR COST              |        |        | \$ -       | \$ 89,800    | \$ 89,800    |
| PM, ENG, LAND, ENVIRO - EXPENSE |        |        | \$ -       | \$ 4,200     | \$ 4,200     |
| PRIMARY CONSTRUCTION CONTRACTOR |        |        | \$ 225,100 | \$ 1,033,800 | \$ 1,258,900 |
| SECONDARY CONTRACTOR            |        |        | \$ -       | \$ 2,669,800 | \$ 2,669,800 |
| PROFESSIONAL ENGINEERING        |        |        | \$ -       | \$ 190,600   | \$ 190,600   |
| INSPECTION SERVICES             |        |        | \$ 10,300  | \$ 239,400   | \$ 249,700   |
| RADIOGRAPHY SERVICES            |        |        | \$ -       | \$ 3,800     | \$ 3,800     |
| ENVIRONMENTAL CONTRACTOR        |        |        | \$ -       | \$ 16,100    | \$ 16,100    |
| ELECTRICAL & INSTRUMENTATION    |        |        | \$ -       | \$ -         | \$ -         |
| RIGHT OF WAY CONTRACTOR         |        |        | \$ -       | \$ -         | \$ -         |
| SURVEY CONTRACTOR               |        |        | \$ -       | \$ -         | \$ -         |
| OUTSIDE LEGAL SERVICES          |        |        | \$ -       | \$ -         | \$ -         |
| ROW & DAMAGES                   |        |        | \$ -       | \$ -         | \$ -         |
| PERMIT FEES                     |        |        | \$ -       | \$ -         | \$ -         |
| GAS LOSS                        |        |        | \$ -       | \$ -         | \$ -         |
| SUBTOTAL                        |        |        | \$ 235,400 | \$ 5,699,100 | \$ 5,934,500 |
| CONSTRUCTION CONTINGENCY        |        |        | \$ 23,540  | \$ 569,910   | \$ 593,450   |
| AFUDC                           |        |        | \$ -       | \$ 137,916   | \$ 137,916   |
| SUBTOTAL                        |        |        | \$ 258,940 | \$ 6,406,926 | \$ 6,665,866 |
| CAPITALIZED OVERHEAD (BURDEN)   |        |        | \$ -       | \$ -         | \$ -         |
| TAX GROSS-UP                    |        |        | \$ -       | \$ -         | \$ -         |
| ESCALATION                      |        |        | \$ -       | \$ -         | \$ -         |
| RISK INSURANCE                  |        |        | \$ -       | \$ -         | \$ -         |
| ESTIMATED TOTAL COST            |        |        | \$ 258,940 | \$ 6,406,926 | \$ 6,665,866 |

|                                      |        |        |        |        |
|--------------------------------------|--------|--------|--------|--------|
| Price/Ton:                           |        |        |        |        |
| (If Applicable) Escalated Price/Ton: |        |        |        |        |
| Contingency:                         | 10%    | 10%    | 10%    | 10%    |
| In-Service Date:                     | Aug-22 | Aug-22 | Aug-22 | Aug-22 |

ASSUMPTIONS

|                  |                     |                                                         |
|------------------|---------------------|---------------------------------------------------------|
| Include (Yes/No) | Assumptions         |                                                         |
| Yes              | See Assumptions Tab | ** Estimate shelf life is 6 months from published date. |

| Revision | Date | Notes | Approval                 | Name | Date |
|----------|------|-------|--------------------------|------|------|
|          |      |       | Project Manager          |      |      |
|          |      |       | Project Manager Director |      |      |
|          |      |       | Project Controls         |      |      |
|          |      |       | Vice President           |      |      |

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| AUTHORITY LEVELS:                                    | Escalation Rates FV=PV(1+i) <sup>n</sup> |
| < \$25,000,000 PM, PM Director, Project Controls     | Material: 0.0%                           |
| > \$25,000,000 PM, PM Director, Project Controls, VP | Other: 0.0%                              |

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|                 |                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |  |                    |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--------------------|--|
| PROJECT NAME    | EPNG NM Ozone Rule - Washington Ranch                                                                                                                                                                                                                                                                                                                                                                                    |                          |  |                    |  |
| COMPANY NAME    | El Paso Natural Gas Company                                                                                                                                                                                                                                                                                                                                                                                              | COMPANY NO.              |  | 5205               |  |
| REQUESTED BY    |                                                                                                                                                                                                                                                                                                                                                                                                                          | PREPARED BY              |  |                    |  |
| ESTIMATE NO.    | CE2107006                                                                                                                                                                                                                                                                                                                                                                                                                | ORIGINAL EST. DATE       |  | 07/07/21           |  |
| REVISION NO.    | BASE                                                                                                                                                                                                                                                                                                                                                                                                                     | CONSTRUCTION CONTINGENCY |  | 10%                |  |
| REVISION DATE   |                                                                                                                                                                                                                                                                                                                                                                                                                          | OVERHEAD                 |  | 0.00%              |  |
| PROJECT MANAGER |                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |  |                    |  |
| STATE           | New Mexico                                                                                                                                                                                                                                                                                                                                                                                                               | TAX GROSS UP             |  | 0.00%              |  |
| COUNTY          |                                                                                                                                                                                                                                                                                                                                                                                                                          | PROJECT TYPE             |  | Sustaining Capital |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                          | IN-SERVICE               |  | Aug-22             |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                          | ESTIMATE ACCURACY LEVEL  |  | Class 3            |  |
| RWIP SCOPE:     | Removal of existing equipment for retrofit                                                                                                                                                                                                                                                                                                                                                                               |                          |  |                    |  |
| CWIP SCOPE:     | Washington Ranch Station, Units A04 and A05 retrofits to meet proposed standards for existing lean-burn reciprocating units using combustion modifications (enhanced fuel mixing, PCCs, turbochargers, control panel upgrade, etc., as needed) and oxidation catalyst. All ancillaries and infrastructure must be considered and modified as needed to support the engine modifications for ongoing compliant operation. |                          |  |                    |  |

|                                    |       |                   |      |
|------------------------------------|-------|-------------------|------|
| ASSET CAPABILITIES: Vol @ ### psi  |       | Pressure          |      |
| Minimum                            | MMCFD | Minimum           | psig |
| Maximum                            | MMCFD | MAOP              | psig |
|                                    |       | Normal Operating  | psig |
|                                    |       | Delivery Pressure | psig |
| <b>Metrics:</b> Dia (Inch) =       |       |                   |      |
| Length (Miles) =                   |       |                   |      |
| Aggregate Base Lay (Per Ft) =      |       |                   |      |
| Total Cost (Per Ft) =              |       |                   |      |
| Contractor Cost (DIM) =            |       |                   |      |
| Directs + Contingency Cost (DIM) = |       |                   |      |

| ESTIMATE SUMMARY                | Tab 12 | Tab 13 | RWIP       | CWIP         | TOTAL        |
|---------------------------------|--------|--------|------------|--------------|--------------|
| MATERIAL (INCL SALES TAX)       |        |        | \$ -       | \$ 860,700   | \$ 860,700   |
| COMPANY LABOR COST              |        |        | \$ -       | \$ 61,900    | \$ 61,900    |
| PM, ENG, LAND, ENVIRO - EXPENSE |        |        | \$ -       | \$ 4,200     | \$ 4,200     |
| PRIMARY CONSTRUCTION CONTRACTOR |        |        | \$ 141,500 | \$ 947,800   | \$ 1,089,300 |
| SECONDARY CONTRACTOR            |        |        | \$ -       | \$ 964,500   | \$ 964,500   |
| PROFESSIONAL ENGINEERING        |        |        | \$ -       | \$ 140,400   | \$ 140,400   |
| INSPECTION SERVICES             |        |        | \$ 10,300  | \$ 175,800   | \$ 186,100   |
| RADIOGRAPHY SERVICES            |        |        | \$ -       | \$ 1,900     | \$ 1,900     |
| ENVIRONMENTAL CONTRACTOR        |        |        | \$ -       | \$ 16,100    | \$ 16,100    |
| ELECTRICAL & INSTRUMENTATION    |        |        | \$ -       | \$ -         | \$ -         |
| RIGHT OF WAY CONTRACTOR         |        |        | \$ -       | \$ -         | \$ -         |
| SURVEY CONTRACTOR               |        |        | \$ -       | \$ -         | \$ -         |
| OUTSIDE LEGAL SERVICES          |        |        | \$ -       | \$ -         | \$ -         |
| ROW & DAMAGES                   |        |        | \$ -       | \$ -         | \$ -         |
| PERMIT FEES                     |        |        | \$ -       | \$ -         | \$ -         |
| GAS LOSS                        |        |        | \$ -       | \$ -         | \$ -         |
| SUBTOTAL                        |        |        | \$ 151,800 | \$ 3,173,300 | \$ 3,325,100 |
| CONSTRUCTION CONTINGENCY        |        |        | \$ 15,180  | \$ 317,330   | \$ 332,510   |
| AFUDC                           |        |        | \$ -       | \$ 75,804    | \$ 75,804    |
| SUBTOTAL                        |        |        | \$ 166,980 | \$ 3,566,434 | \$ 3,733,414 |
| CAPITALIZED OVERHEAD (BURDEN)   |        |        | \$ -       | \$ -         | \$ -         |
| TAX GROSS-UP                    |        |        | \$ -       | \$ -         | \$ -         |
| ESCALATION                      |        |        | \$ -       | \$ -         | \$ -         |
| RISK INSURANCE                  |        |        | \$ -       | \$ -         | \$ -         |
| ESTIMATED TOTAL COST            |        |        | \$ 166,980 | \$ 3,566,434 | \$ 3,733,414 |

|                                      |        |        |        |        |
|--------------------------------------|--------|--------|--------|--------|
| Price/Ton:                           |        |        |        |        |
| (If Applicable) Escalated Price/Ton: |        |        |        |        |
| Contingency:                         | 10%    | 10%    | 10%    | 10%    |
| In-Service Date:                     | Aug-22 | Aug-22 | Aug-22 | Aug-22 |

ASSUMPTIONS

|                  |                     |                                                         |
|------------------|---------------------|---------------------------------------------------------|
| Include (Yes/No) | Assumptions         |                                                         |
| Yes              | See Assumptions Tab | ** Estimate shelf life is 6 months from published date. |

| Revision | Date | Notes | Approval                 | Name | Date |
|----------|------|-------|--------------------------|------|------|
|          |      |       | Project Manager          |      |      |
|          |      |       | Project Manager Director |      |      |
|          |      |       | Project Controls         |      |      |
|          |      |       | Vice President           |      |      |

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| AUTHORITY LEVELS:                                    | Escalation Rates FV=PV(1+i) <sup>n</sup> |
| < \$25,000,000 PM, PM Director, Project Controls     | Material: 0.0%                           |
| > \$25,000,000 PM, PM Director, Project Controls, VP | Other: 0.0%                              |